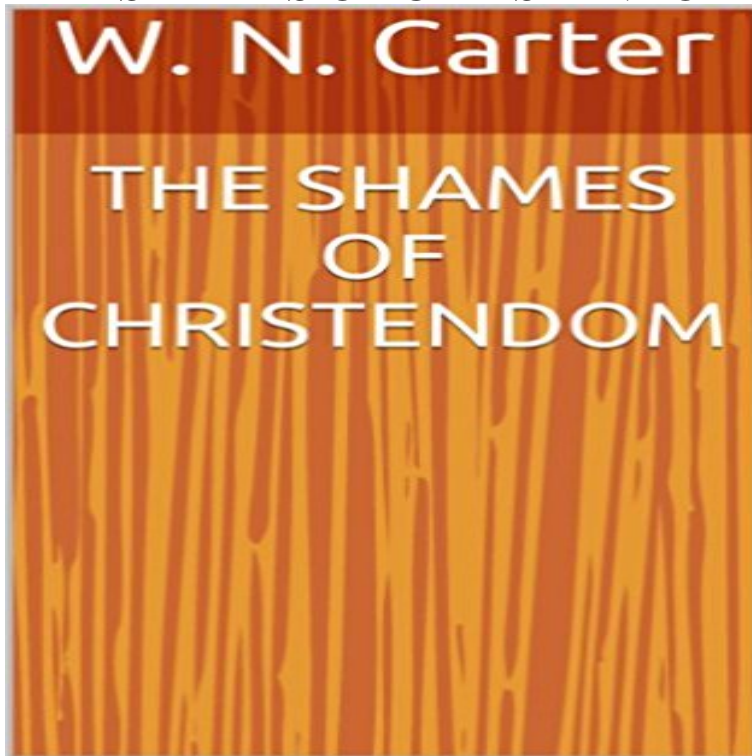


THE SHAMES OF CHRISTENDOM



FOREWORD There are few subjects about which the average Christian of the twentieth century is more ignorant than that of the relations of his ancestors with the Jews. Perhaps this is due to an inarticulate qualm of conscience, for the treatment of the Jews by Christians throughout the greater part of Christian history is a scandal which cries to Heaven. This book gives in a brief and popular form some account of the facts, and I commend it to the mind and conscience of my fellow Christians. The story which follows is in no sense a history of the Jews. It is an attempt to show how natural is Jewish aversion from Christianity by giving some account of the sufferings which Jews have sustained at the hands of Christians throughout the ages. It is hoped, too, that it will move Christians to sincere sorrow for the wrongs these unhappy people have suffered, and so to more patient tolerance of the faults they see in them, and an earnest resolution to show them something of the real spirit of Christ by love that conquers all aversion and finds its way into the hearts of the most obdurate. If it be objected that it is a very one-sided presentation of the case, it may be asserted that this is inevitable from the nature of the subject. There have been good men in every age like Isidore of Seville, Bernard of Clairvaux, Johann Reuchlin, and others, who have sought to defend the Jews from persecution, yet they have been all too few, and the general attitude of the Christian Church in relation to the Jews has been very lacking in the spirit of Christ.

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